No. 92/2021

The Permanent Mission of the Democratic Socialist Republic of Sri Lanka to the United Nations Office in Geneva and other International Organizations in Switzerland presents its compliments to the Secretariat of the Minamata Convention on Mercury, and has the honour to transmit the letter of nomination of the National Focal Point for Sri Lanka for the Minamata Convention on Mercury which is attached herewith (Annex I) along with the form for designation of the National Focal Point (Annex II).

The Permanent Mission of Sri Lanka would appreciate to receive an acknowledgement of the receipt of the letter of nomination.

The Permanent Mission of the Democratic Socialist Republic of Sri Lanka to the United Nations Office in Geneva and other International Organizations in Switzerland avails itself of this opportunity to renew to the Secretariat of the Minamata Convention on Mercury, the assurances of its highest consideration.

Geneva, 03 May 2021

The Executive Secretary
Secretariat of the Minamata Convention on Mercury
United Nations Environment Programme
Geneva
Executive Secretary
Secretariat of the Minamata Convention
International Environment House
Geneva, Switzerland

Designation of the National Focal Point for Minamata Convention on Mercury for Sri Lanka

This refers to the email from the Secretariat of the Minamata Convention on Mercury dated 18 February 2021 on the above.

Accordingly, I kindly nominate Dr. Anil Jasinghe, Secretary to this Ministry as the National Focal Point for Minamata Convention on Mercury for Sri Lanka.

The contact details of Dr. Anil Jasinghe is as follows:

Name: Dr. Anil Jasinghe
Designation: Secretary, Ministry of Environment
Address: No. 416/C/1, "Sobadam Piyasa" Robert Gunawardana Mawatha,
         Battaramulla, Sri Lanka
Tel: +94-11-2034121/ +94-11-2034122
Fax: +94-11-2879944
Email: sec@env.gov.lk

Therefore, it would be much appreciated if you could update your records accordingly. For any clarification please contact Mr. Rifa Wadoo, Director (International Relations) of this Ministry (Tel: +94-11-2034228, Fax: +94-11-2879977, Email: rifagee@gmail.com/dirir@env.gov.lk/irdiv.envt@gmail.com).

Your cooperation in this regard is highly appreciated.

Mahinda Amaraweera
Minister of Environment

Copy: 1. Secretary, Foreign Ministry
    2. Addl. Sec. (Env. Policy & Planning)
    3. Director, EPC & CM

"As the infinite sky, the infinite sun, the infinite stars, are all revealed in the sky, so, too, the mountains, and all consorts living on earth."
ANNEX I - FORM FOR THE DESIGNATION OF THE NATIONAL FOCAL POINT UNDER THE MINAMATA CONVENTION ON MERCURY

**ORGANIZATION:** Ministry of Environment – Sri Lanka

Please tick as appropriate:
- [ ] First-time nomination
- [x] Replacement of current National Focal Point(s) *(indicate name(s)):
- [ ] Additional nomination to current National Focal Point(s) *(indicate name(s))*

**NATIONAL FOCAL POINT**

<table>
<thead>
<tr>
<th>MR.</th>
<th>Ms.</th>
<th>FIRST NAME:</th>
<th>ANIL</th>
<th>LAST NAME:</th>
<th>Jasinghe</th>
</tr>
</thead>
</table>

**FUNCTIONAL TITLE:** Secretary

**SECTION/DEPARTMENT:**

**ORGANIZATION/INSTITUTION:** Ministry of Environment

**ADDRESS:** No.416/C/1, "Sobadam Piyasa", Robert Gunawardana Mawatha, Barratamulla

**POST CODE:** 10120

**CITY:** Colombo

**COUNTRY:** Sri Lanka

**TELEPHONE (include country and city code):** +94-11-2034121/+94-11-2034122

**FAX (include country and city code):** +94-11-2879944

**E-MAIL ADDRESS:** sec@env.gov.lk

**NOTE:**

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**THE NOMINATION HAS BEEN SUBMITTED**

<table>
<thead>
<tr>
<th>MR.</th>
<th>Ms.</th>
<th>FIRST NAME:</th>
<th>Mahinda</th>
<th>LAST NAME:</th>
<th>Amara Weera</th>
</tr>
</thead>
</table>

**FUNCTIONAL TITLE:** Minister

**SECTION/DEPARTMENT:**

**ORGANIZATION/INSTITUTION:** Ministry of Environment – Sri Lanka

**ADDRESS:** No.416/C/1, "Sobadam Piyasa", Robert Gunawardana Mawatha, Barratamulla

**POST CODE:** 10120

**CITY:** Colombo

**COUNTRY:** Sri Lanka

**TELEPHONE (include country and city code):** +94-11-2034131

**FAX (include country and city code):** +94-11-2879955

**E-MAIL ADDRESS:** MINISTER@ENV.GOV.LK

**DATE AND SIGNATURE:** 09/04/2021

States/organizations who require to nominate more than one focal point are invited to submit one form for each designated individual and to specify the responsibilities of each focal point in the note section.