



Republic of North Macedonia

**Ministry of Environment
and Physical Planning**

File No: 02-3054/1
Date: 25 June 2020

24-06-2020

To
United Nations Environment Programme
Secretariat of the Minamata Convention
Attn. Ms. Monika Stankiewicz, Executive Secretary

Subject: Designation of the National Focal Point to the Minamata Convention on Mercury for the Republic of North Macedonia

Dear Ms. Stankiewicz,

The Ministry of Environment and Physical Planning would like to express sincere gratitude for the fruitful and highly successful cooperation with which we have had the honour to have with UN Environment Programme in the past in sense of implementation of the chemical treaties.

In this context we are proud to state that the Republic of North Macedonia succeeded to assess initially the mercury presence in country by producing the preliminary mercury inventory and reporting the institutional and legal basis for mercury management, making the excellent basis for start of the Minamata Convention ratification process. The Parliament of the Republic of North Macedonia adopted the Law on Ratification of the Minamata Convention on 5th February 2020.

Hereby, in accordance to the Article 17, paragraph 4 of the Minamata Convention on Mercury and Article 3 paragraph 1 of the Law on ratification of the Minamata Convention on Mercury (Official Gazette of the Republic of North Macedonia no, 34/2020), the Ministry of Environment and Physical Planning notifies the Secretariat of the Minamata Convention on Mercury that it, in accordance with Article 17 paragraph 4 of the Minamata Convention on Mercury, designates Mrs. Suzana Andonova to act as National Focal Point for the exchange of information under the Convention.

Please, find attached to the present letter the completed designation form pursuant to her nomination.

Accept the assurances of our highest consideration

Drafted by:
Suzana Andonova

Approved by:
Ana Petrovska
State Secretary

Ministry of Environment
and Physical Planning
of the Republic of North Macedonia



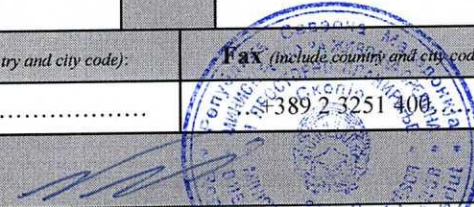
MINISTER
Naser Nuredini

Square "Presveta Bogorodica" No. 3, Skopje
Republic of North Macedonia

+389 2 3251 403
www.moepp.gov.mk

ANNEX I - FORM FOR THE DESIGNATION OF THE NATIONAL FOCAL POINT UNDER THE MINAMATA CONVENTION ON MERCURY

STATE/ORGANIZATION:		Republic of North Macedonia	
Please tick as appropriate:			
<input checked="" type="checkbox"/> First-time nomination			
<input type="checkbox"/> Replacement of current National Focal Point (s) (indicate name(s)):			
<input type="checkbox"/> Additional nomination to current National Focal Point (s) (indicate name(s)):			
NATIONAL FOCAL POINT:			
MR. <input type="checkbox"/>	MS. <input checked="" type="checkbox"/>	FIRST NAME: ...Suzana.....	LAST NAME: ...Andonova.....
FUNCTIONAL TITLE:		Project Coordinator.....	
SECTION/DEPARTMENT:		POPs Unit	
ORGANIZATION/INSTITUTION:		Ministry of Environment and Physical Planning	
ADDRESS: Plostad Presveta Bogorodica 3,			
POST CODE: ...1000...	CITY: ...Skopje...	COUNTRY: Republic of North Macedonia	
TELEPHONE (include country and city code):		Fax (include country and city code):	E-MAIL ADDRESS:
...+389 2 3251 563... Mob +389 70 645 941...	+389 2 3251 460...	s.andonova@pops.org.mk..... suzana_andonova@yahoo.com
NOTE:			

THIS NOTIFICATION HAS BEEN SUBMITTED BY:			
MR. <input checked="" type="checkbox"/>	MS. <input type="checkbox"/>	FIRST NAME: ...Naser.....	LAST NAME: ...Nuredini
FUNCTIONAL TITLE:		Minister.....	
SECTION/DEPARTMENT:		Ministry of Environment and Physical Planning	
ORGANIZATION/INSTITUTION:		Ministry of Environment and Physical Planning	
ADDRESS: ... Plostad Presveta Bogorodica 3,			
POST CODE:1000...	CITY: ...Skopje...	COUNTRY : Republic of North Macedonia	
TELEPHONE (include country and city code):		Fax (include country and city code):	E-MAIL ADDRESS:
.....+389 2 3251 460.....		...389 2 3251 400...	info@moepp.gov.mk.....
DATE AND SIGNATURE: 			

States/organizations who require to nominate more than one focal point are invited to submit one form for each designated individual and to specify the responsibilities of each focal point in the note section.