



Ref. No. 413/ 411 73

Geneva, 10 September 2019

The Permanent Mission of the Kingdom of Saudi Arabia to the United Nations Office and other International Organizations in Geneva presents its compliments to the Secretariat of the Minamata Convention on Mercury, and has the honor to enclose herewith the filled form for the designation of the Saudi national focal point under the Minamata convention on Mercury.

The Permanent Mission of the Kingdom of Saudi Arabia avails itself of this opportunity to renew to the Secretariat of Secretariat of the Minamata Convention on Mercury the assurances of its highest consideration.



**ANNEX I - FORM FOR THE DESIGNATION OF THE NATIONAL FOCAL POINT UNDER THE MINAMATA CONVENTION ON MERCURY**

|  |                              |  |        |  |              |
|--|------------------------------|--|--------|--|--------------|
| <b>STATE/ORGANIZATION:</b>   |                              | Saudi Arabia / The General Authority of Meteorology and Environmental Protection |        |  |              |
| <b>Please tick as appropriate:</b>   |                              |  |        |  |              |
| <input checked="" type="checkbox"/> First-time nomination  |                              |  |        |  |              |
| <input type="checkbox"/> Replacement of current National Focal Point (s) (indicate name(s)): .....           |                              |  |        |  |              |
| <input type="checkbox"/> Additional nomination to current National Focal Point (s) (indicate name(s)): ..... |                              |  |        |  |              |
| <b>NATIONAL FOCAL POINT:</b>   |                              |  |        |  |              |
| MR: <input checked="" type="checkbox"/>  | Ms: <input type="checkbox"/> | FIRST NAME:  | NASSER | LAST NAME:   | MSHAI        |
| FUNCTIONAL TITLE:  |                              | Director of Hazardous Waste  |        |  |              |
| SECTION/DEPARTMENT:  |                              | Environmental Department   |        |  |              |
| ORGANIZATION/INSTITUTION:  |                              | The General Authority of Meteorology and Environmental Protection                |        |  |              |
| ADDRESS:   |                              | Jeddah – Prince Majed Road   |        |  |              |
| POST CODE:   | 21432                        | CITY:  | JEDDAH | COUNTRY:   | SAUDI ARABIA |
| TELEPHONE (include country and city code):   |                              | Fax (include country and city code):   |        | E-MAIL ADDRESS:                                    |              |
| 00966503669077   |                              | 00966124237449   |        | nassermshai@pme.gov.com<br>nassermshai@hotmail.com |              |
| NOTE:  |                              |  |        |  |              |

|   |                              |                                      |       |                 |       |
|---|------------------------------|--------------------------------------|-------|-----------------|-------|
| <b>THIS NOTIFICATION HAS BEEN SUBMITTED BY:</b> |                              |                                      |       |                 |       |
| MR: <input type="checkbox"/>                    | Ms: <input type="checkbox"/> | FIRST NAME:                          | ..... | LAST NAME:      | ..... |
| FUNCTIONAL TITLE:                               |                              | .....                                |       |                 |       |
| SECTION/DEPARTMENT:                             |                              | .....                                |       |                 |       |
| ORGANIZATION/INSTITUTION:                       |                              | .....                                |       |                 |       |
| ADDRESS:  |                              | .....                                |       |                 |       |
| POST CODE:                                      | .....                        | CITY:                                | ..... | COUNTRY:        | ..... |
| TELEPHONE (include country and city code):      |                              | Fax (include country and city code): |       | E-MAIL ADDRESS: |       |
| .....   |                              | .....                                |       | .....           |       |
| DATE AND SIGNATURE:                             |                              | .....                                |       |                 |       |

States/organizations who require to nominate more than one focal point are invited to submit one form for each designated individual and to specify the responsibilities of each focal point in the note section.