

**Collector:** Web Link 1 (Web Link)  
**Started:** Tuesday, December 24, 2019 8:17:07 AM  
**Last Modified:** Tuesday, December 24, 2019 8:47:22 AM  
**Time Spent:** 00:30:15  
**IP Address:** 61.50.118.50  
**Language:** English

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## Q1 INFORMATION ON THE PARTY

Name of the party **China**

**Q2** Date on which its instrument of ratification, accession, approval or acceptance was deposited **31/08/2016**

**Q3** Date of entry into force of the Convention for the party **16/08/2017**

## Q4 INFORMATION ON THE NATIONAL FOCAL POINT

Name of contact officer **Chen Haijun**  
 Title of contact officer **Director**  
 Full name of the institution **Ministry of Ecology and Environment**  
 Address **12 Dongchang'anjie**  
 City/Town **Beijing**  
 State/Province **Beijing**  
 Country **China**  
 Email **chen.haijun@mee.gov.cn**  
 Phone Number **86 10 65645818**

**Q5** INFORMATION ABOUT THE CONTACT OFFICER SUBMITTING THE REPORTING FORMAT IF DIFFERENT FROM THE ABOVE -

**Q6** DATE THE REPORT WAS SUBMITTED **24/12/2019**

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## First biennial short report for the Minamata Convention on Mercury 2019

<b>Q7</b> 1. Does the party have any primary mines that were operating within its territory at the date of entry into force of the Convention for the party? (Para. 3.)	<b>Yes</b>	
<b>Q8</b> c. If yes, please indicate Total amount mined _____ metric tons per year	2017 2018	<b>85000</b> <b>144500</b>
<b>Q9</b> Additional information on this question if needed	-	
<b>Q10</b> 3. Has the party endeavoured to identify individual stocks of mercury or mercury compounds exceeding 50 metric tons and sources of mercury supply generating stocks exceeding 10 metric tons per year that are located within its territory? (Para. 5.)	<b>Yes</b>	
<b>Q11</b> If the party answered Yes to Question 3 above: i. Please attach the results of your endeavour or indicate where it is available on the internet, unless unchanged from a previous reporting round.		
目前正在开展相关工作。 		
<b>Q12</b> ii. Supplemental: Please provide any related information, for example on the use or disposal of mercury from such stock and sources.	-	
<b>Q13</b> 5. Has the party received consent, or relied on a general notification of consent, in accordance with article 3, including any required certification from importing non-parties, for all exports of mercury from the party's territory in the reporting period? (Para. 6, para. 7.)	<b>No</b>	
<b>Q14</b> If yes, a. and the party has submitted copies of the consent forms to the secretariat, then no further information is needed. If the party has not previously provided such copies, it is recommended that it do so. Otherwise, please provide other suitable information showing that the relevant requirements of paragraph 6 of article 3 have been met. Supplemental: please provide information on the use of the exported mercury.	-	
<b>Q15</b> Kindly attach all relevant information here	-	

## First biennial short report for the Minamata Convention on Mercury 2019

**Q16 b.** If exports were based on a general notification in accordance with article 3, paragraph 7, please indicate, if available, the total amount exported and any relevant terms or conditions in the general notification related to use. -

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**Q17** Kindly attach any relevant information here -

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**Q18** Part E. As per agreed reporting format, Parties are invited to provide additional comments on this article in free text. Kindly use the box below. -

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**Q19 2.** Are there facilities for final disposal of waste consisting of mercury or mercury compounds in the party's territory? Do not know (please explain):

由于公约尚未明确最后处置要求，尚无法判断是否存在相应设施及处置量。



**Q20** If yes, if the information is available, how much waste consisting of mercury or mercury compounds has been subjected to final disposal under the reporting period? Please specify the method of the final disposal operation/operations. -

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**Q21** Kindly attach any additional relevant information here -

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**Q22** Part E. As per agreed reporting format, Parties are invited to provide additional comments on this article in free text. Kindly use the box below. -

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**Q23** Part C. Comments regarding possible challenges in meeting the objectives of the Convention (Art. 21, para. 1) -

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**Q24** Part D. Comments regarding the reporting format and possible improvements, if any -

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**Q25** Additional information to supplement that request may be attached -

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