



MINAMATA CONVENTION ON MERCURY

ANNEX I - FORM FOR THE DESIGNATION OF THE NATIONAL FOCAL POINT UNDER THE

STATE/ORGANIZATION:		.....United Kingdom Government.....			
Please tick as appropriate:					
<input type="checkbox"/> First-time nomination					
<input checked="" type="checkbox"/> Replacement of current National Focal Point (s) (indicate name(s)): .....Harriet Drake.....					
<input type="checkbox"/> Additional nomination to current National Focal Point (s) (indicate name(s)):					
NATIONAL FOCAL POINT:					
MR. <input checked="" type="checkbox"/>	Ms. <input type="checkbox"/>	FIRST NAME:	.....Chris.....	LAST NAME:	.....King.....
FUNCTIONAL TITLE:		Senior Policy Adviser			
SECTION/DEPARTMENT:		Department for Environment, Food and Rural Affairs (Defra)			
ORGANIZATION/INSTITUTION:		UK Government			
ADDRESS:		2 Marsham Street			
POST CODE:	SW1P 4DF	CITY:	London	COUNTRY:	United Kingdom
TELEPHONE (include country and city code):		Fax (include country and city code):		E-MAIL ADDRESS:	
.....+44 (0)208 026 3793.....			christopher.king@defra.gov.uk <u>ukmeas@defra.gov.uk</u>	
NOTE:				

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THIS NOTIFICATION HAS BEEN SUBMITTED BY:					
MR. <input checked="" type="checkbox"/>	Ms. <input type="checkbox"/>	FIRST NAME:Robert.....	LAST NAME:Cook.....
FUNCTIONAL TITLE:		Deputy Permanent Representative.....			
SECTION/DEPARTMENT:		.....		
ORGANIZATION/INSTITUTION:		.....UK Mission Geneva.....			
ADDRESS:		.....58 Avenue Louis Casai.....			
POST CODE:	.....1218.....	CITY:	...Grand-Saconnex	COUNTRY:	.....Switzerland
TELEPHONE (include country and city code):		Fax (include country and city code):		E-MAIL ADDRESS:	
.....+41 22 918 24 64.....		.....		.....Robert.Cook@fcdo.gov.uk	
DATE AND SIGNATURE:		3/10/21 			