The Executive Secretary  
Secretariat of the Minamata Convention on Mercury  
United Nations Environment Programme  
Postal Address: Avenue de la Paix 8-14, 1211 Geneva 10, Switzerland  
E-mail: mea-minamatasecretariat@un.org

Subject: Designation of the National Focal Point  
to the Minamata Convention on Mercury For Republic of Yemen

Dear Sir/Madam,

The Ministry of Water & Environment of The Republic of Yemen hereby 
notifies the Secretariat of the Minamata Convention on Mercury that it has 
designated, in accordance with Article 17, paragraph 4 of the Minamata 
Convention on Mercury, Faisal S. Obaid Al-Thalabi to act as National Focal 
Point for the exchange of information under the Convention.

You will find attached to the present letter the completed designation form 
pursuant to his nomination.

Yours faithfully,

Eng. Taofeq A. Al-Sharjbe
Minister of Water & Environment
The Minamata Convention on Mercury requires, under its article 17, paragraph 4, that each Party designates a National Focal Point for the exchange of information under the Convention, including with regard to the consent of importing Parties under Article 3.

Non-Parties may also designate such National Focal Points, in particular to facilitate the implementation of the Convention’s obligations on trade with non-Parties pursuant to Article 3.

States or regional economic integration organizations are invited to use the form below to designate their National Focal Point (see Annex I). This form should be completed and returned under cover of the official nomination letter from an entity duly authorized to communicate such information to the Secretariat of the Minamata Convention on Mercury, i.e. the Government official contact point to the UN Environment Programme, the Ministry of Foreign Affairs or the Permanent Mission to the UN in Geneva or to the UN Environment Programme (see model letter of nomination in Annex II) to the attention of:

The Executive Secretary
Secretariat of the Minamata Convention on Mercury
United Nations Environment Programme
Postal address: Avenue de la Paix 8-14, 1211 Geneva 10, Switzerland
E-mail: mea-minamatasecretariat@un.org

The information submitted to the Secretariat regarding the designated National Focal Point will be made available on the website of the Convention at www.mercuryconvention.org.

Kindly note that self-nominations will not be considered.

For further information on the designation process, please do not hesitate to contact the Secretariat, by e-mail at mea-minamatasecretariat@un.org.
### ANNEX I - FORM FOR THE DESIGNATION OF THE NATIONAL FOCAL POINT UNDER THE MINAMATA CONVENTION ON MERCURY

**STATE/ORGANIZATION:** Ministry of Water & Environment

Please tick as appropriate:
- [ ] First-time nomination
- [x] Replacement of current National Focal Point(s) (indicate name(s)): Ammar Al-Aulaqi
- [ ] Additional nomination to current National Focal Point(s) (indicate name(s)): ........................................

### NATIONAL FOCAL POINT:

<table>
<thead>
<tr>
<th>Mr. [x]</th>
<th>Ms. [ ]</th>
<th><strong>FIRST NAME:</strong> Faisal</th>
<th><strong>LAST NAME:</strong> S. Obaid Al-Thalabi</th>
</tr>
</thead>
</table>

**FUNCTIONAL TITLE:** Acting Chairman of Environment Protection Authority

**SECTION/DEPARTMENT:** .................................................................

**ORGANIZATION/INSTITUTION:** Environment Protection Authority (EPA)

**ADDRESS:** Aden Khour Mukser. Burhan Building 5th Floor

**POST CODE:** 00967 **CITY:** Aden- Khour Mukser **COUNTRY:** Yemen

**TELEPHONE** (include country and city code): ........02-270445............ **Fax** (include country and city code): ........................................

**E-MAIL ADDRESS:** mwe@mwe-ye.org info@epaye.org althalabif14@gmail.com

**NOTE:** ........................................................................................................

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### THIS NOTIFICATION HAS BEEN SUBMITTED BY:

<table>
<thead>
<tr>
<th>Mr. [x]</th>
<th>Ms. [ ]</th>
<th><strong>FIRST NAME:</strong> Taofeg</th>
<th><strong>LAST NAME:</strong> AL Sharjabi</th>
</tr>
</thead>
</table>

**FUNCTIONAL TITLE:** Minister of Water and Environment

**SECTION/DEPARTMENT:** .................................................................

**ORGANIZATION/INSTITUTION:** Ministry of Water & Environment (MWE)

**ADDRESS:** Aden Khour Mukser. Al Akil Square

**POST CODE:** 00967 **CITY:** Aden- Khour Mukser **COUNTRY:** Yemen

**TELEPHONE** (include country and city code): ..................02 275586.................. **Fax** (include country and city code): ........................................

**E-MAIL ADDRESS:** tawfeeg0009@gmail.com

**DATE AND SIGNATURE:** 31/08/2022